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**Ventura County:** Judy Mikels, Ventura County • Glen Becerra, Simi Valley • Carl Morehouse, San Buenaventura • Toni Young, Port Hueneme

**Orange County Transportation Authority:** Lou Correa, County of Orange

Riverside County Transportation Commission: Robin Lowe, Hemet

**Ventura County Transportation Commission:** Keith Millhouse, Moorpark

No. 480 Meeting of the

## Regional Council

Thursday, November 2, 2006 12:00 Noon – 1:30 p.m.

SCAG Offices 818 W. 7th Street, 12th Floor San Bernardino Conference Room A & B Los Angeles, California 90017 213.236.1800

Agendas and Minutes for the Regional Council are also available at www.scag.ca.gov/committees/rc.htm

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Shelia Stewart at 213.236.1868 or stewart@scag.ca.gov.

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### Southern California Association of Governments Regional Council Roster

### November 2006

Hon.	Yvonne B. Burke, President, Los Angeles County Toni Young, Port Hueneme, Immediate Past President	District 45	
	Gary Ovitt, 1st Vice President, San Bernardino County		
Hon.	Richard Dixon, Lake Forest, 2 <sup>nd</sup> Vice President	District 13	
Hon.	Judy Mikels, Ventura County		
Hon.	Jeff Stone, Riverside County		
Hon.	Chris Norby, Orange County		
Hon.	Lou Correa, Orange County	OCTA	
Hon.	Robin Lowe, Hemet	RCTC	
Hon.	Victor Carrillo, Imperial Valley		
Hon.	Zev Yaroslavsky, LA County		
Hon.	Antonio Villariagosa, Los Angeles	At-Large	
Hon.	Keith Millhouse, Moorpark	VCTC	
Hon.	Jon Edney, El Centro	District 1	
Hon.	Greg Pettis, Cathedral City	District 2	
Hon.	Bonnie Flickinger, Moreno Valley	District 3	
Hon.	Ron Loveridge, Riverside	District 4	
Hon.	Ron Roberts, Temecula	District 5	
Hon.	Lee Ann Garcia, Grand Terrace	District 6	
Hon.	Larry McCallon, Highland	District 7	
Hon.	Deborah Robertson	District 8	
Hon.	Paul Eaton, Montclair	District 9	
Hon.	Alan Wapner, Ontario	District 10	
Hon.	Lawrence Dale, Barstow	District 11	
Hon.	Paul Glabb, Laguna Niguel	District 12	
Hon.	Leslie Daigle, Newport Beach	District 14	
Hon.	Lou Bone, Tustin	District 17	
Hon.	Christine Barnes, La Palma	District 18	
Hon.	Richard Chavez, Anaheim	District 19	
Hon.	Marilynn Poe, Los Alamitos	District 20	
Hon.	Art Brown, Buena Park	District 21	
Hon.	John Beauman, Brea	District 22	
Hon.	Paul Bowlen, Cerritos	District 23	
Hon.	Gene Daniels, Paramount	District 24	
Hon.	David Gafin, Downey	District 25	
	Isadore Hall, Compton	District 26	
	Frank Gurule, Cudahy	District 27	
	Judy Dunlap, Inglewood	District 28	
	Rae Gabelich, Long Beach	District 29	
	Tonia Reyes-Uranga, Long Beach	District 30	
	Stan Carroll, La Habra Heights	District 31	

### Southern California Association of Governments Regional Council Roster

### November 2006

Hon. Margaret Clark, Rosemead	District 32
Hon. Keith Hanks, Azusa	District 33
Hon. Paul Talbot, Alhambra	District 34
Hon. Harry Baldwin, San Gabriel	District 35
Hon. Mike Ten, South Pasadena	District 36
Hon. Tom Sykes, Walnut	District 37
Hon. Paula Lantz, Pomona	District 38
Hon. Paul Nowatka, Torrance	District 39
Hon. Jim Aldinger, Manhattan Beach	District 40
Hon. Pam O'Connor, Santa Monica	District 41
Hon. Todd Campbell, Burbank	District 42
Hon. Mike Dispenza, Palmdale	District 43
Hon. Dennis Washburn, Calabasas	District 44
Hon. Glen Becerra, Simi Valley	District 46
Hon. Carl Morehouse, San Buenaventura	District 47
Hon. Ed Reyes, Los Angeles	District 48
Hon. Wendy Greuel, Los Angeles	District 49
Hon. Tom LaBonge, Los Angeles	District 51
Hon Dennis Zine, Los Angeles	District 50
Hon. Jack Weiss, Los Angeles	District 52
Hon. Tony Cardenas, Los Angeles	District 53
Hon. Alex Padilla, Los Angeles	District 54
Hon. Bernard Parks, Los Angeles	District 55
Hon. Jan Perry, Los Angeles	District 56
Hon. Herb Wesson, Los Angeles	District 57
Hon. Bill Rosendahl, Los Angeles	District 58
Hon. Greig Smith, Los Angeles	District 59
Hon. Eric Garcetti, Los Angeles	District 60
Hon. Jose Huizar, Jr., Los Angeles	District 61
Hon. Janice Hahn, Los Angeles	District 62
Hon. Thomas Buckley, Lake Elsinore	District 63
Hon. Debbie Cook, Huntington Beach	District 64
Hon. Tim Jasper, Apple Valley	District 65

## AGENDA

PAGE #

TIME

"Any item listed on the agenda (action or information) may be acted upon at the discretion of the committee"

### 1.0 <u>CALL TO ORDER & PLEDGE OF</u> <u>ALLEGIANCE</u>

Hon. Yvonne Burke President

2.0 <u>PUBLIC COMMENT PERIOD</u> – Members of the public desiring to speak on items on the agenda, or items not on the agenda, but within the purview of the Council, must fill out and present a speaker's card to the Executive Assistant prior to speaking. A speaker's card must be turned in before the meeting is called to order. Comments will be limited to three minutes. The President may limit the total time for all comments to twenty minutes.

#### 3.0 CONSENT CALENDAR

### 3.1 **Approval Items**

3.1.1	Minutes of October 5, 2006 Meeting Attachment	6
3.1.2	<u>Caltrans Transportation Planning Grant</u> <u>Applications</u> <b>Attachment</b> (Administration)	14
3.1.3	Resolution #06-480-1 Application for Blueprint Planning Grant Funds Attachment (Administration)	17
3.1.4	Memorandum of Understanding (MOU) Regarding the Large Urbanized Area Grant Funds Attachment (Administration)	21
3.1.5	Funding Support for the California Regional Progress Report Attachment (Administration)	23
3.1.6	Contracts over \$250,000 Attachment	31

• (The parenthetical denotes items that have been considered by the listed committee)



# AGENDA

	2.2	ъ.	0. 124		PAGE #	TIME
	3.2 <u>Receive &amp; File</u>					
		3.2.1	Contracts/Purchase Orders and MOUs b \$5,000 - \$250,000 Attachment (Admin		34	
		3.2.2	2007 Meeting Calendar for the Administration and Policy Committees and Regional Calendar (Administration)		39	
		3.2.3	CFO Monthly Financial Report for Aug September 2006 Attachment (Administration)		42	
4.0	0 PRESIDENT'S REPORT					
	4.1	Appoir	<u>ntments</u>			
		4.1.1	Informational Hearing to Senate Transportation and Housing Committee Attachment	2	48	
		4.1.2	Appointments			
5.0 6.0						
	6.1 Administration Committee Report Hon. Toni			on. Toni oung, Chair		
		6.1.1	Draft Delegation Agreement re: Regional Housing Needs Assessment (RHNA) Attachment	oung, chan	53	
			Recommended Action: Approve			
	6.2			on. Harry aldwin, Chair		



# AGENDA

6.3		nunity, Economic & Human opment Committee Report	Hon. Paul Bowlen, Chair	PAGE #	TIME	
	6.3.1	RHNA Pilot Legislation Attachment		55		
		<b>Recommended Action:</b> Approve final language.				
	6.3.2	Compass Blueprint Demonstration Project Selection Attachment		60		
	Recommended Action: Approve ranking of projects; Amend the criteria; and Authorize negotiation of final project costs and if needed seek additional funds to potentially complete the projects.					
6.4	Energy & Environment Committee (EEC) Report		Hon. Dennis Washburn, Chair			
6.5	Communications & Membership Subcommittee Report		Hon. Glen Becerra, Chair			
6.6	Southwest Compact Task Force Report		Hon. Jon Edney, Chair			
	6.6.1	Report on 3 <sup>rd</sup> Annual Bi-National Hearing				
INFORMATION ITEMS						
7.1	Highlights of the Upcoming 2006 State of the Region Attachment  Staff will present highlights of the upcoming 2006 State of the Region which is currently scheduled for release		Hon. Ron Loveridge, Chair	65		

on December 11, 2006.

7.0

# AGENDA

PAGE #

TIME

### INFORMATION ITEMS - Cont'd

7.2 Executive Director's Performance
Agreement July 1, 2006 to June 30, 2007
Attachment

104

### 8.0 CLOSED SESSION

A closed session will be held only if necessary to report significant developments or to take required actions.

8.1 Ratification of Executive Committee Report
on Performance Evaluation of the Executive
Director Pursuant to Government Code §54957(b)(1)

### 9.0 EXECUTIVE COMMITTEE REPORT

9.1 Salary and Compensation of Executive Director

#### 10.0 FUTURE AGENDA ITEMS

Any committee member desiring to place items on a future agenda may make such request. Comments should be limited to three minutes.

### 11.0 ANNOUNCEMENTS

#### 12.0 ADJOURNMENT

The next meeting of the Regional Council is scheduled for December 14, 2006 at the SCAG offices in downtown Los Angeles.



### SCAG ACRONYMS & ABBREVIATIONS

A-95 FEDERAL REQUIREMENT FOR REVIEW OF PROPOSED GRANT

APPLICATIONS [(REPLACED BY EXEC. ORDER NO 12.372) (1982); SEE IGR]

AB1246 BILL ESTABLISHING FOUR-COUNTY TRANPORTATION COMMISSIONS AND

SCAG CONVENED MEETING PROCESS SET FORTH AT PUBLIC UTITILES

CODE §130059

ABAG ASSOCIATION OF BAY AREA GOVERNMENTS

ADR ALTERNATIVE DISPUTE RESOLUTION

APCD AIR POULLUTION CONTROL DISTRICT

**AQ** AIR QUALITY

**AQMD** AIR QUALITY MANAGEMENT DISTRICT

AMPO ASSOCIATION OF METROPOLITAN PLANNING ORGANIZATION

**ARB** AIR RESOURCES BOARD (**State**)

ATAC AVIATION TECHNICAL ADVISORY COMMITTEE

**AVO** AVERAGE VEHICLE OCCUPANCY

AVR AVERAGE VEHICLE RIDERSHIP

**BLM** BUREAU OF LAND MANAGEMENT (Federal)

**CAA** CLEAN AIR ACT (**Federal**)

CALCOG CALIFORNIA ASSOCIATION OF COUNCILS OF GOVERNMENTS

CALTRANS CALIFORNIA DEPARTMENT OF TRANSPORTATION

CATIS CALIFORNIA ADVANCED TRAVELER INFORMATION SYSTEM

**CBD** CENTRAL BUSINESS DISTRICT

CCAA CALIFORNIA CLEAN AIR ACT (SHER BILL) STATS. 1988, CH. 1568

**CEHD** COMMUNITY, ECONOMIC AND HUMAN DEVELOPMENT COMMITTEE

(SCAG)

CEQA CALIFORNIA ENVIRONMENTAL QUALITY ACT

CETAP COMMUNITY AND ENVIRONMENTAL TRANSPORTATION ACCEPTABLILITY

PROCESS (RIVERSIDE COUNTY)

CMAQ CONGESTION MITIGATION AIR QUALITY FUNDS (ISTEA)

CMP CONGESTION MANAGEMENT PLAN

**CO** CARBON MONOXIDE

**COG** COUNCIL OF GOVERNMENTS

**CSAC** CALIFORNIA STATE ASSOCIATION OF COUNTIES

CTC CALIFORNIA TRANSPORTATION COMMISSION

**CVAG** COACHELLA VALLEY ASSOCIATION OF GOVERNMENTS

**DOF** DEPARTMENT OF FINANCE (**State**)

**DOT** DEPARTMENT OF TRANSPORTATION

EDD EMPLOYMENT DEVELOPMENT DEPARTMENT (State)

EEC ENERGY & ENVIRNOMENT COMMITTEE (SCAG)

**EIR** ENVIRONMENTAL IMPACT REPORT (State)

EIS ENIRONMENTAL IMPACT STATEMENT (Federal)

**EPA** ENVIRONMENTAL PROTECTION AGENCY

FAA FEDERAL AVIATION ADIMINISTRATION

**FHWA** FEDERAL HIGHWAY ADMINISTRATION

FIP FEDERAL IMPLEMENTATION PLAN (Air Quality)

FRA FEDERAL RAILROAD ADMINISTRATION

FTA FEDERAL TRANSIT ADMINISTRATION

**GCCOG** GATEWAY CITIES COUNCIL OF GOVERNMENTS

GIS GEOGRAPHIC INFORMATION SYSTEMS

GMAC GOODS MOVEMENT ADVISORY COMMITTEE (SCAG)

**HCD** DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT (State)

**HHS** DEPARMENT OF HEALTH AND HUMAN SERVICES (Federal)

**HOV** HIGH-OCCUPANCY VEHICLE

HUD DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (Federal)

IGR INTERGOVERNMENTAL REVIEW (REPLACED A-95 REVIEW PURSUANT

TO EXEC. ORDER #12.372 (1982) (SCAG)

ISTEA INTERMODAL SURFACE TRANSPORTATION EFFICIENCY ACT

ITI INTELLIGENT TRANSPORTATION INFRASTRUCTURE

ITS INTELLIGENT TRANSPORTATION SYSTEM

IVAG IMPERIAL VALLEY ASSOCIATION OF GOVERNMENTS

LAFCO LOCAL AGENCY FORMATION COMMISSION

LACMTA LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY

LADOT LOS ANGELES DEPARTMENT OF TRANSPORTATION LAS VIRGENES/ MALIBU COUNCIL OF GOVERNMENTS

LEWIS- STATE STATUTE CREATING SOUTH COAST AIR QUALITY MANAGEMENT

PRESLEY DISTRICT (SCAQMD) AND SCAG AIR QUALITY RESPONSIBILITIES

**MAGLEV** MAGNETIC LEVITATED (**Train**)

MEA MASTER ENVIRONMENTAL ASSESSMENT

MOU MEMORANDUM OF UNDERSTANDING

MPO METROPOLITAN PLANNING ORGANIZATION

MTC METROPOLITAN TRANSPORTATAION COMMISSION (Bay Area)

NAAOS NATIONA AMBIENT AIR QUALITY STANDARDS

NAFTA NORTH AMERICAN FREE TRADE AGREEMENT

NARC NATIONAL ASSOCIATION OF REGIONAL COUNCILS

NEPA NATIONAL ENVIRONMENTAL POLICY ACT

NHS NATIONAL HIGHWAY SYSTEM

NLC NATIONAL LEAGUE OF CITIES

NOP NOTICE OF PREPARATION (Of an environmental document)

NO<sub>x</sub> NITROGEN OXIDES

 $O_x$  OZONE

**OCCOG** ORANGE COUNTY COUNCIL OF GOVERNMENTS

OCTA ORANGE COUNTY TRANSPORTATION AUTHORITY

OMB OFFICE OF MANAGEMENT AND BUDGET (Federal)

**OPR** OFFICE OF PLANNING AND RESEARCH (State)

OWP OVERALL WORK PROGRAM

PM-10 PARTICULATE MATTER (# Refers to )

PUC PUBLIC UTILITIES COMMISSION (State)

RAC REGIONAL ADVISORY COUNCIL (Inactive)

RCP&G REGIONAL COMPREHENSIVE PLAN & GUIDE

RCTC RIVERSIDE COUNTY TRANSPORTATION COMMISSION

**RFP** REQUEST FOR PROPOSAL OR REASONABLE FURTHER PROGRESS (AQ)

RHNA REGIONAL HOUSING NEEDS ASSESSMENT

RME REGIIONAL MOBILITY ELEMENT (SCAG)

**ROG** REACTIVE ORGANIC GASES (Air Pollutants)

**RTA** RIVERSIDE TRANSIT AGENCY

RTAC REGIONAL TRANSPORTATION AGENCIES' COALITION

RTIP REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM

RTP REGIONAL TRANSPORTATION PLAN

RTPA REGIONAL TRANSPORTATION PLANNING AGENCY

**RWQCB** REGIONAL WATER QUALITY CONTROL BOARD

**SANBAG** SAN BERNARDINO ASSOCIATED GOVERMENTS

**SANDAG** SAN DIEGO ASSOCIATION OF GOVERNMENTS

SCAB SOUTH COAST AIR BASIN

SCAQMD SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT

SCHWMA SOUTHERN CALIFORNIA HAZARDOUS WASTE MANAGEMENT AUTHORITY

SCRRA SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY

**SEDAB** SOUTHEAST DESERT AIR BASIN

**SGVCOG** SAN GABRIEL VALLEY COUNCIL OF GOVERNMENTS

**SRTP** SHORT RANGE TRANSPORTATION PLAN

STIP STATE TRANSPORTATION IMPROVEMENT PROGRAM

STP SURFACE TRANSPORTATION PROGRAM (ISTEA)

**SWRCB** STATE WATER RESOURCES CONTROL BOARD

TCC TRANSPORTATION & COMMUNICATIONS COMMITTEE (SCAG)

TCM TRANSPORTATION CONTROL MEASURE

TDM TRANSPORTAITON DEMAND MANAGEMENT

TEA-21 TRANSPORTATION EQUITY ACT FOR THE 21<sup>ST</sup> CENTURY

TIP TRANSPORTATION IMPROVEMENT PROGRAM

VAPCD VENTURA AIR POLLUTION CONTROL DISTRICT

VCTC VENTURA COUNTY TRANSPORTATION COMMISSION

VCOG VENTURA COUNCIL OF GOVERNMENTS

VMT VEHICLE MILES TRAVELED

WRCOG WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS

208 EPA WATER QUALITY MANAGEMENT PROGRAM